**UPITNIK**

***za formiranje Kataloga srpskog dokumentarnog filma***

*Molimo Vas da:*

*- upitnik popunite što preciznije i na engleskom jeziku (osim originalnog imena filma);*

*- polja označena sa zvezdicom* ***\**** *obavezno popuniti;*

*- ako neka od obaveznih polja još uvek nisu poznata upisati: TBC (to be confirmed);*

*- u vlastitim imenima i originalnom imenu filma treba koristiti slova: š, đ, č, ć, ž;*

*- popunjeni upitnik sačuvati pod imenom Vašeg filma na engleskom jeziku;*

*- popunjeni upitnik i potrebne fotografije poslati na adresu:*  katalog.doc.srb@gmail.com

*- u subjektu mejla naznačiti: Naziv filma (na engleskom jeziku);*

*- Rok za slanje je: 15. OKTOBAR 2017.*

Status of the film *(Finished or in development / production / postproduction)*:**\***

Original title:       **\***

English title:       **\***

Country of production:       **\***

Year of production *(expected world premiere)*:       **\***

Length *(include versions, exmaple: 52/75)*:       min. **\***

Shooting format *(HD, 4K... If archive specify: + archive)*:       **\***

Color *(color, b/w, color and b/w)*:       **\***

Director:       **\***

Screenplay *(if other than director)*:

Cinematography:       **\***

Editing:       **\***

Sound:       **\***

Music:

Production Company:       **\***

Producer:       **\***

Co-Production:

Involved TV Channel:

Sales agent / Distributor *(please note the territories)*:

World Sales:

Festivals *(for* ***Finished******Films\*****,**maximum 3)*:

Pitching / Training *(for* ***Films in Production\*****, maximum 3)*:

Awards:

Website *(exmaple: www.doksrbija.com)*:

Logline (*max. 150 characters with spaces*):       **\***

Sinopsis (*max. 600 characters with spaces*):       **\***

**Director** *(attach headshot 300dpi)* **\***

**Contact:**

First name:

Last name:

Email:

Website:

Filmogrpahy *(max 3 films; exmaple: Film title, length 52/75', 2014.)*:

**Producer** *(attach headshot 300dpi)* **\***

**Contact:**

First name:

Last name:

Company:

Email:

Website:

Filmogrpahy *(max 3 films; exmaple: Film title, length 52/75', IDFA 2015.)*:

**Production Company** *(attach logo 300dpi)* **\***

**Contact:**

Name:

Contact person:

Address:

Postal code:

City:

Country:

Email:

Phone:

Website:

**With these information, please send us (in attachment):**

- 1 photo/still from the film (300 dpi)

- director`s photo (headshot, 300 dpi)

- producer`s photo (headshot, 300 dpi)

- logo of the Production company (300 dpi)